

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION  
CABINET COMMITTEE**

**Friday, 11th January, 2019**

**10.00 am**

**Council Chamber – Sessions House**







## AGENDA

### CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Friday, 11 January 2019 at 10.00 am  
Darent Room - Sessions House

Ask for: **Emma West**  
Telephone: **03000 412421**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (18)**

Conservative (12): Mr G Cooke (Chairman), Mrs A D Allen, MBE (Vice-Chairman), Mrs S Chandler, Mrs P T Cole, Miss E Dawson, Mrs L Game, Mrs S Gent, Mr R C Love, Mr S C Manion, Mr D Murphy, Mr M J Northey and Mrs S Prendergast

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1): Dr L Sullivan

Church Representatives (3): Mr D Brunning, Mr J Constanti and Mr Q Roper

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the Agenda  
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item

number to which it refers and the nature of the interest being declared

4 Minutes of the meeting held on 29 November 2018 (Pages 7 - 16)

To consider and approve the minutes as a correct record.

5 Verbal Update by Cabinet Member and Corporate Director (Pages 17 - 18)

To receive a verbal update from the Cabinet Member for Children, Young People and Education and the Corporate Director of Children, Young People and Education.

6 18/00069 - Proposed Coordinated Schemes for Primary and Secondary Schools in Kent and Admission Arrangements for Infant, Junior and Primary and Secondary Community and Voluntary Controlled Schools 2020/21 (Pages 19 - 146)

To receive a report which considers the outcome of the consultations on the proposed admissions arrangements for infant, junior and primary and secondary community and voluntary controlled schools and the proposed scheme for transfer to infant, primary, junior and secondary schools in September 2020 including the proposed process for non-coordinated In-Year Admissions.

7 18/00071 - Children and Young People's Mental Health Services, funded by Kent County Council

Supplementary agenda to follow.

8 Change for Kent Children Programme (Pages 147 - 162)

To receive a report which sets out the Directorate's new approach to the delivery of integrated services for children and families in Kent.

9 Capital Programme 2019-22, Revenue Budget 2019-20 and Medium-Term Financial Plan 2019-22 (Pages 163 - 174)

To receive a report which provides Members with an opportunity to comment on the draft budget proposals for 2019/20.

10 Skills and Employability (Pages 175 - 180)

To receive a report which sets out Kent's current position on apprenticeships, any difficulties and Kent's direction of travel, including who holds the responsibility for apprenticeships within Kent County Council and outlines the revised Skills and Employability Service and responsibilities under the newly established LATCo, The Education People (TEP).

11 Performance Scorecard (Pages 181 - 196)

The Children's, Young People and Education Cabinet Committee is asked to review and comment on the Children, Young People and Education performance scorecard, which now includes Education, Early Help, and Specialist Children's Services.

12 Ofsted Update (Pages 197 - 202)

The Committee is asked to note an information item setting out data on Ofsted results.

13 Work Programme 2019/20 (Pages 203 - 208)

To receive the report from General Counsel that gives details of the proposed Work Programme for the Children's, Young People and Education Cabinet Committee.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Thursday, 3 January 2019**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*